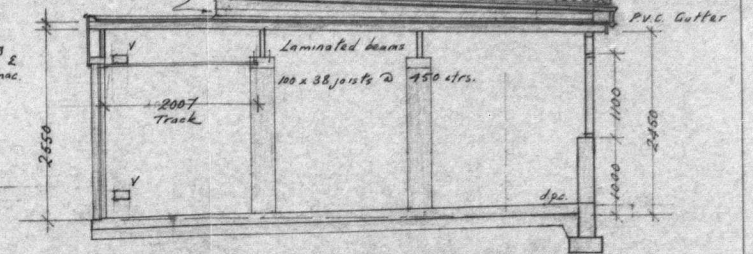
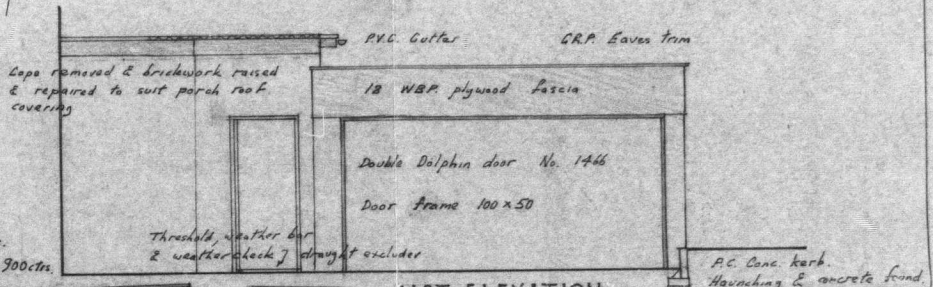


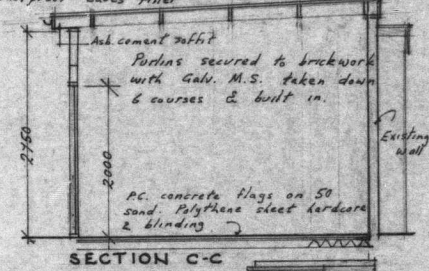
The work shall be carried out in accordance with the Building Standards Regulations 1971 as amended 1975. The whole of the electrical work shall be carried out in accordance with the latest edition of the Equipment of Building published by the Institute of Electrical Engineers. Water supply shall comply with the requirements of the South East of Scotland Water Authority. Work shown in red shall be demolished or removed.



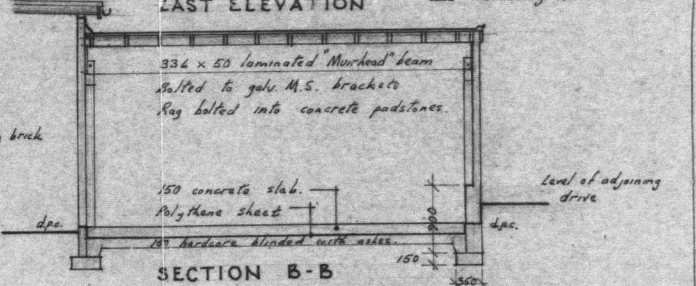
SECTION A-A



EAST ELEVATION



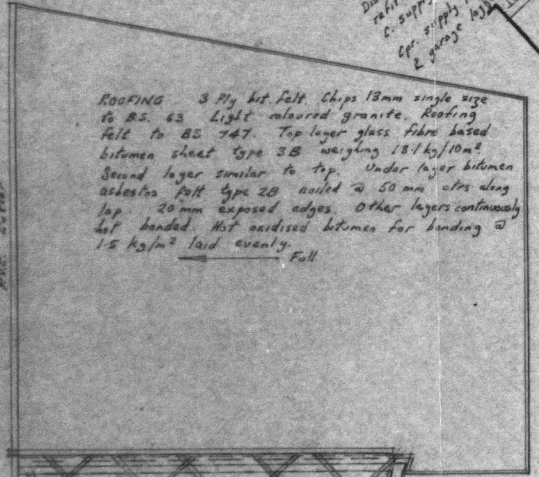
SECTION C-C



SECTION B-B

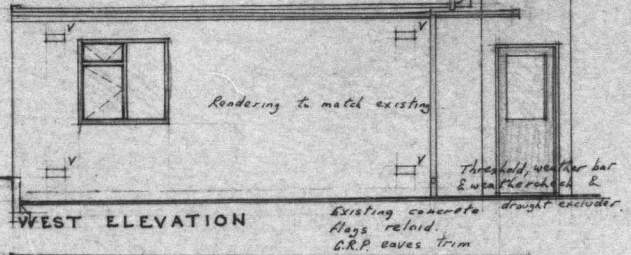
Brick Mansard 600 x 450
Light duty C.I. cover & frame
5/12 x 457
F.C. access branch
Concrete slab & base
21 MN/m²
Benching trowelled smooth

ROOFING 3 Ply bit. felt. Clips 13mm single size to BS. 43 Light coloured granite. Roofing felt to BS 747. Top layer glass fibre based bitumen sheet type 2B weighing 18 kg/10m². Second layer similar to top. Under layer bitumen asbestos felt type 2B nailed @ 50 mm ctrs along lap. 20 mm exposed edges. Other layers continuously hot bonded. Hot oxidised bitumen for bonding @ 1.5 kg/m² laid evenly. Fall.

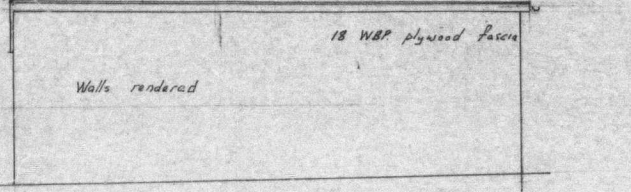


ROOF PLAN

Flashing to house format with Evade Flashband



WEST ELEVATION



NORTH ELEVATION

E.L.E.P. Legend

- ⊙ Tension bracket point
- ⊖ One gang 13amp switched socket
- ⊚ Two gang "
- ⊕ Electric operator "Type 100" - 230/250 V A.C. 50 cycles. Single phase. Transmission - motor gearbox, automatic cut out, transformer.
- Autory & sensor.
- Internal push button
- External key switch. (Hand transmitter)

PROPOSED GARAGE & PORCH AT
24 RAVELSTONE HOUSE PARK
EDINBURGH FOR ALEXANDER CAMERON Esq.

PLANS, SECTIONS & ELEVATIONS.	Scale 1:50
JOB No. 75032	Date June 1975.
DRG. No. AB/1	Edward Sheahan A.R.I.B.A. Chartered Architect 59 Muir Wood Crescent CURRIE EH 14 5HB. Tel 031 449 2009

24 RAVELSTON HOUSE PARK

04-310
04-310

3 Rev
MIDLOTHIAN COUNTY COUNCIL DC544/75 A

CITY OF EDINBURGH DISTRICT COUNCIL, SECTION A

APPLICATION FOR PLANNING PERMISSION UNDER THE TOWN AND COUNTRY PLANNING (SCOTLAND) ACTS, 1947 TO 1972, AND FOR ANY NECESSARY CONSENTS OF APPROVAL UNDER-

- (1) The Burgh Police (Scotland) Acts 1892 to 1903;
- (2) The Public Health (Scotland) Acts 1897 to 1968 as amended by the Statistics of Trade Act, 1947 - as amended by the National Health Service (Scotland) Act, 1972;
- (3) The Trunk Road Acts 1936 to 1946;
- (4) The Roads and Bridges (Scotland) Act 1878, as amended;
- (5) The Roads Improvement Act 1925;
- (6) The Roads (Scotland) Act 1970;
- (7) The Housing (Scotland) Acts 1925 to 1972;
- (8) The provisions of any local enactments corresponding to those of the Burgh Police (Scotland) Acts 1892 to 1903.

- NOTES: 1. In addition separate application must be made to the Buildings Authority for development in the Landward area, and to the Dean of Guild Court for development in a Burgh.
2. As the South-East of Scotland Water Board are the Local Water Authority within the County of Midlothian, applicants for Planning and/or Building Warrant approval are advised in their own interest, to consult the Chief Water Engineer, 6 Cockburn Street, Edinburgh, 1, before submitting plans to ensure that their proposed works will not (a) interfere with existing or proposed water mains and (b) infringe certain Bye-Laws made by the Water Authority.

TO THE COUNTY COUNCIL OF THE COUNTY OF MIDLOTHIAN, COUNTY BUILDINGS, GEORGE IV BRIDGE, EDINBURGH, 1. CITY OF EDINBURGH DISTRICT COUNCIL

I/We A. CAMERON, ESQ.
22 RAVELSTON HOUSE PARK
EDINBURGH

hereby make application to the County Council for any permission or approval required under the Town and Country Planning Acts.

Here state the nature of the proposed development (e.g. erection, re-building, enlargement or alterations of house, shop or other building, change of use, etc.), the address or location of site, and where permission is desired only for a limited period the extent of that period. CONSTRUCTION OF GARAGE & PORCH

At in accordance with the particulars given in this Form and with the plans enclosed herewith which accompany this application. *Consent is also required under other of the Statutes above enumerated in respect that :-

Signature of applicant or agent Edward Sheehan
Date 22 MAY 1975

NOTE:- The Development must NOT be started until written permission has been granted.

SECTION B

1. Name and address of applicant. (In Block Capitals)
- Surname A. CAMERON, ESQ.
Other Names
State whether Mr., Mrs., or Miss
Postal Address 22 RAVELSTON HOUSE PARK
EDINBURGH
Telephone No.
2. Name, address and telephone number of agent (if any) acting on applicant's behalf.
- Name EDWARD SHEEHAN
Postal Address 29 MAR WOOD CRESCENT
CURRIE EH 14 5HR
Telephone No. 031 249 3000
Profession ARCHITECT
3. When is it intended-
- (a) to start the development? 24/7/75 (a) WITHIN SIX WEEKS
(b) to finish the development? (b) AS SOON AS POSSIBLE THEREAFTER

Cost of work to be carried out?

£ 11700

5. If building operations are proposed, give description of materials, including colour, to be used in the construction of :-

- (a) outside walls (any special finish to be mentioned): RENDERED TO MATCH EXISTING
(b) roof covering: 3 PLY BIT FELT CHIP COVERED
(c) boundary walls or fences: _____

N.B. - This question need not be answered if the information is given on the plans.

6. In the case of the proposed construction of a new or improved access to or from a road, state the purpose for which the access is required (e.g. for pedestrian or vehicular traffic).

N/A

7. What is the applicant's interest in (or title to) the land? ("land" includes buildings). If none, state what arrangements are being made with the owner.

OWNER

8. In the case of the proposed rebuilding, enlargement, improvement or other alteration of an existing or former building. (If more than one building, particulars should be given for each):-

- (a) Was the existing of former building-
(i) erected before 1st July 1948, and in existence on that day? (a) (i) NO
(ii) erected after 1st July 1948? (a) (ii) YES
(iii) demolished or destroyed since 7th January 1937? (a) (iii) _____
- (b) If the plans submitted do not incorporate a plan of the existing building, what is its present cubic content? (It will suffice if the applicant gives his best estimate.) (b) _____
- (c) Has the existing building been enlarged since 1st July 1948? (If "yes", the enlargement should be shown on the plans.) (c) Answer "yes" or "no" _____

9. In the case where a change of use of land or a building is proposed :-

- (a) State the present use (or uses) of the land or building, or the last use (or uses) in the case of a building destroyed since 7th January 1937. If there is (or was) more than one use, indicate the part allocated to each use. (a) PRIVATE USE HOUSE
- (b) State the proposed new use, or where more than one use is proposed, state the new uses and indicate the part of the land or building allocated to each use. (b) _____
- (c) State any previous changes of use (or uses) since 1st July 1948. (c) _____
- (d) If the land or building was on occasions before 1st July 1948, put to uses other than the normal uses, state these occasional uses. (d) _____

10. (i) State width of highway adjacent to proposed building (i) _____
- (ii) State distance of any boundary wall or fence from centre of highway. (ii) _____
- (iii) State distance of frontage of proposed building from centre of highway. (iii) _____

NOTE:- If the applicant is already the proprietor or lessee of the property, Certificate A must be completed. If the owner(s) of the property is/are known, Certificate B must be completed. If one or more owner(s) is/are unknown, the County Clerk's Department should be consulted as to appropriate Certificate C or D, copies of which may be obtained from the County Clerk's Department.

TOWN AND COUNTRY PLANNING (SCOTLAND) ACT, 1972

Certificates under Section 23

CERTIFICATE A

I hereby certify that :

1. ~~I am~~ the applicant is ~~the proprietor of the dominium utile~~ ~~the lessee under a lease~~ of every part of the land to which the accompanying application dated 23 JULY 1975 relates.
- * 2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or:-
- * 2. ~~I have~~ the applicant has given the requisite notice to every person who, 21 days before the date of the application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz :-

Name of Tenant Address Date of service of Notice

Edward Sheel
Signed Edward Sheel
Address 59 Muir Wood Crescent
Currie EH14 5HB
* On behalf of A. CAMERON F.S.P.
Date 23 JULY 1975

* Delete where inappropriate

CERTIFICATE B

I hereby certify that :

1. ~~I have~~ the applicant has given the requisite notice to all the persons who, 21 days before the date of the accompanying application were owners of any of the land to which the application relates, viz.:-
- Name of owner Address Date of service of Notice
- * 2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or:-
- * 2. ~~I have~~ the applicant has given the requisite notice to every person who, 21 days before the date of the application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz.:-

Name of Tenant Address Date of service of Notice

Signed
Address
* On behalf of

* Delete where inappropriate

FOR OFFICE USE.

Report by County Planning Officer:-

Date _____

CLASS _____

F.G.H. _____

ACRES _____

COST _____

SHEET NO. _____

Report by County Surveyor:-

Date _____

Route Letter and No. _____

Name and No. of Road on List
of Highways:-

Report by County Engineer:-

Date _____